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RECREATIONAL INTERESTS OF OLD AGE ASSISTANCE OF IN LANSING

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A PROJECT REPORT

Submitted to the Department of Social Service, Michigan State College, in Partial Fulfillment of the Requirements for the Degree of MASTER OF ARTS

THESIS

If I had my life to live over again, I would have made it a rule to read some poetry and listen to some music at least once a week; for perhaps the parts of my brain now atrophied would thus have been kept alive through use. The loss of these tastes is a loss of happiness, and may possibly be injurious to the intellect, and more probably to the moral character, by enfeebling the emotional part of our nature.

Darwin.

From Elbert Hubbard's Scrap Book, p. 52.

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Preface and Acknowledgments

This project is reported in partial fulfillment of the requirements for a Master of Arts degree with a major in Social Service. The problem considered is a product of experience gained during the regular student field work of the author in the Ingham County Bureau of Social Aid.

Special mention of appreciation is made here for the counsel and encouragement extended to the author by Dr. E. B. Harper, head of the Social Service Department. Without his help and interest, the project might have been abandoned before it was completed.

A vote of thanks is due also to Mr. Minnis, director of the Ingham County Bureau of Social Aid, his two casework supervisors, Mr. Bates and Miss McLean, and the caseworkers of the agency who work within the city limits of Lansing. Through their concerted efforts the data contained in this report was made accessible.

INTRODUCTION

An awakened interest in the problems of the aged people in our nation, has been receiving considerable attention in the press and periodic literature. This interest has taken form in study conferences at various levels. For example, a National Conference on Aging was held in Washington D. C., on September 13 to 15, 1950, for the purpose of exploring the problems of aging in all the major aspects of life. On the State level, a Commission on the Problems of Aging, was established in Michigan by Governor Williams, in March, 1951. A local example is found in the committee set up by the Ingham County Council of Social Welfare to study the problems of older people in this vicinity.

The first example has received notice in the press and many social welfare magazines such as; Public Welfare, October, 1950, and Social Security Bulletin, October, 1950. The second and third examples have had publicity in proportion to their prominence in the nation.

We as a nation are being prodded into an awakened interest in our elder population. This is a normal course of events when we consider that our nation is becoming one of older people. The age span of life has

increased and the rate of reproduction has decreased.

The general public is becoming increasingly aware that the older members of the nation are relieved of both family responsibility and work. Along with this awareness is the realization that the same people will live happily if their time is occupied in a satisfying way. This naturally leads to a study of every phase of a person's life such as undertaken by the Conference of Aging in Washington D. C. in 1950.

One of the first indications of action being initiated by this new interest was the attempt to secure legislation for the financial support of the older population. This is observed in the Social Security Act. Then we discover clubs and centers being established to care for the recreation and social needs of the older generation.

People have banded together in various communities to study social and recreational needs and how they are met or should be met. For example, the City Council of Chicago, set up a Recreation Commission in 1935 to study the city's leisure time needs. A committee under this Commission studied the recreational activities taking place in homes for aged in Cook County, Illinois.

l Mary Zahrobsky, "Recreation Programs in Homes for the Aged in Cook County", Social Service Review, March, 1950, Vol. XXIV, No. 1, Pgs. 41-50.

The concept of occupying the time of our elders in a satisfying way often means to those not yet in this age bracket, all those things dreamed of during a day's labor and enjoyed during leisure. In other words, many times those activities thought to be desirable for keeping the older person busy are the same as those the person enjoyed as a hobby or leisure time activity in younger life. Do the older people agree? When they reach the age of retirement do older people want to expand their leisure time pursuits into full time projects? Maybe they would rather reduce the time spent in this way after retirement. This study was conducted to explore the thinking and sentiments of older people about so called recreational programs being encouraged in our nation.

HISTORICAL BACKGROUND AND CURRENT OPINION

For all purposes in this paper, the term "recreation" will be used to mean any activity engaged in by an individual for the personal enjoyment of the individual and which is not considered as necessary for the preservation of the health and welfare of the individual.

An understanding of the general attitude toward leisure in the days of our forefathers as compared to those of the present day will help in accepting and evaluating the results of this study.

It seems quite feasible that even in the days of earliest man there was some time left over from the task of everyday existence for man to use pursuing a non-essential, pleasurable activity. There are traces of this phase in man's life through the drawings, paintings, sculptors and toys discovered by archaeologists.

The ancient Greeks developed a form of systematic play which was for the purpose of training young men for military service. This play was intended to occupy the leisure time of everyone except those of aristocracy who could use their spare time as they wished. The philosophy behind this program was that leisure time should be used carrying our activities which would

bring favor to the individual from the fatherland rather than to bring pleasure to the individual. Excesses in systematic play developed eventually. During the Middle Ages, the Church came out strongly in a reactionary movement against brutal forms of play. Gradually, all forms of pleasure seeking, and thus recreation, was included in the drive. philosophy of the use of leisure time was revised accordingly. People of all classes came to feel that idleness, including laziness, was not approved. The idea was developed that the value of a person in the afterworld depended upon his work on earth and that sternal rest was the reward of the work-There is evidence that this idea or philosophy exists with some people today. For example, those who make excuses for their leisure time pursuits. This trend of thought has been largely displaced as expressed by the axiom "all work and no play makes this a dull day". The Industrial Revolution, bringing speed to production and consequently more individual free hours, has undoubtedly been a major influence in this direction.

There is further evidence of the swing-back to leisure time activities from a life of complete work.

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in the increase in commercial establishments such as movies, bowling alleys, etc., as well as bridge and canasta clubs, and individual hobbies.

It appears to the author that there is a strong influence of both the philosophy of the value of work and that of the value of play on the lives of men in the world today. As a result of these influences there are some people among us who have never developed their interests in leisure time activity and others who have. Some do not know how to play but just how to work. Other people may enjoy leisure time activities but only as a reward for a good day's work.

To at least one person, the idea of leisure time activities for the pleasure of the individual has taken on such importance that he has chosen to call leisure "Democracy's Fifth Freedom."

The individual is the foundation of a democratic society. Institutions devised by free men for safe-guarding their rights, providing opportunities and evoking their dutiful allegiance, aim to provide a fertile soil and favorable climate for the flowering of the Four Freedoms. Yes——and for a Fifth Freedom. To the freedom of speech and of worship, to the freedom from want and from fear, must be added the freedom of choice of pursuits for one's enjoyment and satisfaction in making a life in one's time off-the-job, in one's earned leisure.

The individual's time when he can call his soul his own, is precious time, because it is self-discovery time. It is then that a great deal of the development of personality and the shaping of character occurs. Then one adjusts

to his society. Then one finds the opportunity to extract the juice of living. For countless numbers the time off-the-job is their only unmortgaged possession. What a wonderful asset it may be! Or a liability, depending on one's capacity to appreciate it and on opportunity to use it.

The kind of a personal investment and asset to society it turns out to be depends largely on society's awareness of the significance of free time and its jealous concern for opportunities for its members to utilize it pleasantly and profitably. Democracy's texture, in fact its very reality, is determined in no small measure by what happens to its people in their own time off-the-job.

All too numerous, in peace and in war, are examples of the high dignity of the human being in this democratic society where his life assumes great worth. His attributes are not due simply to the fact that he holds a job and contributes his working hours in some humble way to the progress of civilization. They well from his opportunity to live a life of fuller richness in time which he dares to call his own. 1

Mr. Judson T. Landis, in his report on a study of people over the age of 65², considered that recreation was one means towards happiness in older people.

Example: "Those who take up hobbies after retirement and keep busy are the ones who are better adjusted in old age." The study results pictured women usually

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also Judson T. Landis, "The Sunny Side of "65", Iowa Farm Economist, January, 1941, pgs. 11-13.

¹G. Ott Romney, OFF THE JOB LIVING, A. S. Barnes and Co., Publishers, New York, 1945, pgs. 8-9.

²Judson T. Landis, "Adult Education and the Aged", <u>Adult Education Bulletin</u>, April, 1942, Vol. VI, pgs. 106-108, Published by the Department of Adult Education, National Education Association of the U. S. also Judson T. Landis. "The Sunny Side of "65", Iowa

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happier than men. This was explained by pointing out that women always have housekeeping to do whereas men retire from their life time work and must learn new ways of filling time in their lives. The largest group of men in this study enjoyed hunting and fishing before the age 65 while the largest group of the total enjoyed reading after they were 65.

Of the women, the hobby of greatest following was fancy work both before and after the age 65.

METHOD AND PROCEDURE EMPLOYED IN THIS STUDY

This study was conducted through the facilities of the Ingham County Bureau of Social Aid. The requirements for the Master of Arts degree include the recommendation that the project be related to the field work agency of the student. For this reason the author has conducted this study of interests among Old Age Assistance clients.

The purpose of the study was to discover if Old Age Assistance clients in Lansing desire, accept or attend a central place for social contact and community recreation established exclusively for the older age range. The study was made without regard as to whether or not there were adequate recreational resources for older people in Lansing.

Requirements of eligibility for Old Age Assistance include that the age of the person be 65 years or older. The group is also homogeneous in respect to financial station in the community due to eligibility requirements. Another group which would come under the age characteristic used here are those receiving Old Age and Survivor's Insurance. For convenience in defining the area of the study however, this group was left out and only the Old Age Assistance clients were used.

Each Bureau of Social Aid visitor who covered an area inside the city limits of Lansing was given:

12 schedules. The questions on these schedules were to be worked into a conversation as the visitor could best do it. The answers were to be recorded by the visitor after the interview and in as near as possible the same words used by the client. The questions were therefore free-answer type.

The author noticed in tabulating the data from the schedules that there was a great deal of similarity in wording and phrasing of answers given on schedules of the same worker. This is understandable since each individual has a little different style of recording from others. It is hoped that interpretation of the answers in tabulating data has been uniform so that the most accurate results are recorded.

ANALYSIS OF RESULTS

The sample was made up of regularly scheduled home visits in each worker's district. i.e. One home visit a year to Old Age Assistance recipients is required by law and the sample is composed of once a year visits.

INTRODUCTION TO THE TABLES AND ANALYSIS

A total of 92 completed schedules were returned to the author. The information has been tabulated, totaled and separated into the following categories:

(1) sex; (2) age groups.

question 1. Is there any place in Lansing where you go now to meet people you enjoy?

<u>Table I</u> Total distribution of responses.

Distribution of responses by sex of the client.

Responses	To tal%	Femal e%	Male%	
Church Visit Homes Lodge Club Misc. Pool Hall Barber Shop	48.1 25.5 10.4 9.4 3.8 1.9	52.6 26.3 8.0 10.5 2.6	36.7 23.3 16.7 6.7 6.7	
Total Persons	92	62	30	

Table II Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Church Visit Homes Lodge Club Misc. Pool Hall Barber Shop	40.7 29.6 3.7 18.5 7.4	46.3 31.7 9.8 2.4 2.4 4.9	50.0 20.0 20.0 5.0	61.1 11.1 11.1 16.7
Total Persons	20	33	20	19

Since this question could be answered in more than one way by one individual, there were 106 answers from 92 people.

The responses of highest percentage were the church, home visits, lodge, and the club. The men show more varied interest in places to go than the women. Possibly the men distribute themselves in this manner because their life routine is changed more after the age of 65

or retirement than that of women. i.e. The men look for more activities to fill their time while the women still have their household duties to perform.

The number of meeting places is decreased with advancing years until it is limited primarily to the church. Visiting in homes is about equally rated between men and women as are clubs and lodges. Perhaps men prefer to say lodge while women prefer to say club. The number showing interest in lodges increases up to the age of 80 and then it drops while the number interested in clubs is low up to the age of 80 and then it is raised. This may be corresponding to the rising rate with advanced age of interest in just church meeting. Meeting in lodges may be switched to meeting in church groups or church clubs.

<u>Question</u> 2. What do you like to do when you have spare time?

Table III Total distribution of responses.
Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
Listen to	28.8	26.7	34.4	
Read Visit	21.2	19.2	26.6 15.6	
Fancywork	14.4	19.8	10.9	
Gardening Table games	3.8	7.0 3.5 3.5	4.7	
Handicraft Misc.	3.4 2.9	3.5 2.3	3.1 4.7	
Total Persons	92	62	30	

Table IV Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Listen to	23.5	30.2	29.1	31.8
Read	23.5	22.1	21.8	15.9
Visit	17.6	15.1	18.2	20.45
Fancywork	19.6	12.8	10.9	15.9
Gardening	9.8	8.1	9.1	4.5
Table games		4.7	5.4	4.5
Handieraft	2.0	5.8	3.6	
Misc.	3.9	1.2	1.8	6.8
Total Persons	20	33	20	19

Top preference among activities goes to the radio, reading, and visiting. The men follow these preferences in the same order as the total. The women show a slight tendency to be more interested in fancywork than visiting.

There is an increase of 8.3 points showing preference for listening to the radio in the age bracket of 80-up over the age bracket 65-69. Interest in reading in the age bracket 80-Up shows a corresponding drop of 7.6 points over the age bracket 65-69. A preference for fancywork and visiting seem to be about equal at the age of 65-69 but the emphasis appears to shift in favor of visiting at the age of 80. This is probably due to the failing ability of the physical faculties to function. Fancywork requires the use of the faculties more than visiting.

Question 3. How often are you able to spend time at the above activities?

Note: The answers to this question were coded as "great deal; often; occasionally; very little."

Table V Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
Great deal Often Occasionally No answer Very Little	40.2 32.6 10.9 10.9	30.6 37.1 14.5 11.3 6.5	66.7 16.7 3.3 10.0	
Total Persons	92	62	30	

Table VI Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Great deal Often Occasionally No answer Very little	40.0 25.0 20.0 10.0 5.0	45.45 36.4 6.1 9.1 3.0	30.0 45.0 10.0 5.0 10.0	42.1 21.05 10.5 21.05 5.3
Total Persons	20	33	20	19

The emphasis in this question seems to be on the answer of "a great deal" and progressively less to the answer of "very little". Of course, the answers in the "very little" bracket are probably some of the most honest in the group. Since the clients had already given their preference of what they like to do in the answer to question 2, it would be somewhat inconsistent for them to say that they do these things very little. Consequently the answer received to this question was that the people do the things they like to do in their spare time as often as possible.

question 4. Do you like to have people visit you in your home?

Table VII Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
Yes No No answer	91.3 7.6 1.1	96.8 3.2	80.0 16.7 3.3	
Total Persons	92	62	30	

Table VIII Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Yes No No answer	90.0	90.9 6.1 3.0	90.0 10.0	94.7 5.3
Total Persons	20	33	20	19

The desire to have people visit in the client's home is constantly strong through the age brackets. The women are a little stronger in this desire than the men possibly because they have more often been in the home for their social contacts all through life than the men. There is also the possibility that many of the men live alone in one room and they do not feel so secure in their homemaking abilities and the suitability of their room for entertaining as the women might under similar circumstances.

Question 5. Do you have room in which to entertain people at home?

Table IX Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
Yes No No answer	73.9 23.9 2.2	77.4 20.96 1.6	66.7 30.0 3.3	
Total Persons	92	62	30	

Table X Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80 - Up%
Yes No No answer	60.0 40.0	75.8 21.2 3.0	80.0 20.0	78.9 15.8 5.3
Total Persons	20	33	20	19

Here we find the answer to the question raised in the data on question 4. The men do not give the answer that they have room in which to entertain so often as the women. The number of people stating that they have room for guests increases with advancing age. Perhaps this is due to the fact that the ability to get out of the home decreases with advancing age and that as one gets older his consciousness of the suitability or unsuitability of his home for entertaining is lessened.

Question 6. If a new center were to be established for older age groups to use, do you think you would go there?

Table XI Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
No Yes	50.0 35.9	48.4 37.1	53.3 33.3	
Not sure No answer	13.0	14.5	10.0 3.33	
Total Persons	92	62	30	

Table XII Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
No	30.0	39.4	70.0	68.4
Yes Not sure	65.0 5.0	39.4 21.2	20.0 5.0	15.78 15.78
No answer	***		5.0	
Total Persons	20	33	20	19

The answer "no" for this question outweighs the answer "yes". However, if the answer "yes" could be combined with the answer "not sure", they would just about balance the answer "no". The men are somewhat more emphatic about this idea than the women. As might be expected, the interest in attending a center fades with advancing years. This is in accord with the findings of questions 4 and 5. The older bracket of clients are more interested in meeting people in their own homes than going out to some civic organization in order to meet them. The answers under "not sure" are significant in that they suggest that the older people in Lansing do not have a very clear understanding

of what was meant by the word "center" in the question. It is hoped that the case workers were able to adjust the terminology used in this question to the understanding of the clients. Even so, the idea of a central place for one age group to use as a social center may be so new to the older people of Lansing that they have no ideas about it and rather than commit themselves by giving an opinion they just said they were not sure.

Question 7. Would you like to see a new place established such as a club or community center where you could meet people socially and do the things you said you like to do?

Table XIII Total distribution or responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
Yes No Hesitant	57.6 32.6 9.8	58.1 33.9 8.0	56.7 30.0 13.3	
Total Persons	92	62	30	

Table XIV Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Yes No Hesitant	65.0 30.0 5.0	69.7 15.15 15.15	45.0 45.0 10.0	42.1 52.6 5.3
Total Persons	20	33	20	19

Even though the people said they would not go to a center, they did say they would like to see such a place established. One answer which appeared at various times in the schedules was that such a place would be nice for other people. This might be interpreted as follows: "I think that such a place is good for other older people where they can be set apart as older people but I will not include myself in the category of older people"; or "I do not think I am an ordinary older person who must be treated and thought of as such".

There were a number of schedules including answers which indicated that the clients were unsure of their

ideas about the question. Probably since the majority had said they would not go to a center, there were a few who did not separate the idea of their interest in having a place established and their committment of saying whether or not they would go to such a place.

Among the older age bracket we find that the people are less interested in having a place established for the social contacts of older people than their children are. This may signify a change in the attitude of having best interests of others in mind to a desire for the individual's own personal comfort and pleasure.

question 8. Do you like to meet with people of just one age group or of different ages?

Table XV Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Femal e%	Male%	i
Different One No answer	58.69 37.0 4.34	69.4 27.4 3.2	46.7 46.7 6.66	
Total Persons	92	62	30	

Table XVI Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Different One No answer	60.0 35.0 5.0	54.5 42.4 3.0	65.0 35.0	57.9 31.6 10.5
Total Persons	20	33	20	19

The results of this question would show that most older people like to be included in groups of varying ages instead of segregated into those composed of just older people. This is especially true among the women. Perhaps there is evidence of the idea that people are reluctant to admit their age even to themselves.

Question 9. Do you prefer to have the place for group activity established in your neighborhood? Do you like to go anywhere in the city?

Table XVII Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Male%	
Not interested Neighborhood City No answer	51.1 26.1 21.7 1.1	53.2 22.6 24.2	53.3 30.0 13.3 3.3	
Total Persons	92	62	30	

Table XVIII Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80-Up%
Not interested Neighborhood City No answer	50.0 25.0 25.0	33.3 36.4 27.3 3.0	55.0 30.0 15.0	78.9 5.3 15.8
Total Persons	20	33	20	19

This question was asked in the event that there would be an interest in having a center for older people to use for social contacts and recreational activities. Since there was no interest shown in having such a center, the position of such a place was of no importance to the clients. Of the men making any decision for the location of a center, most preferred that it be in their neighborhood. The women were about equally divided on the question. With advancing years, the interest shown was to have the place established in the neighborhood of the client. This was up until the age of 80. The people in the age bracket 80-Up simply were not interested in having anything to say about such a center.

Question 10. Do you or would you like to help plan the activities of the group in a center?

Table XIX Total distribution of responses.

Distribution of responses by sex of the client.

Responses	Total%	Female%	Mal e%	
No Yes No answer	76.1 19.6 4.3	72.6 24.2 3.2	76.7 20.0 3.3	
Total Persons	92	62	30	

Table XX Distribution of responses by age groups.

Responses	65-69%	70-74%	75-79%	80 - Up%
No Yes No answer	50.0 40.0 10.0	75.8 21.2 3.0	85.0 15.0	94.7 5.3
Total Persons	20	3.3	20	19

The answer to this question is undoubtedly "no". The men and the women agree. The answer "no" becomes more emphatic with advancing years. Evidently people are not interested in having a social center for the use of older people.

CONCLUSIONS

As indicated in the answers to question 1, the places where older people like to go to make social contacts are the old familiar places known to them in younger years. We cite, for example, the Church.

This one answer is probably morally sanctioned by the older population and thus given predominate importance over such a place as a recreation center which would be unfamiliar to older people and which they would be suspicious toward.

The activities preferred by older people are according to this study those learned first in a person's life. Number one on the list is listening. When people reach the age that concentrated thinking and figuring on an activity becomes a problem, the easiest form of activity for them to turn to is listening. By listening to the radio, an older person has the advantage of keeping in touch with the lives of other people with a minimum of effort. Reading is a close second to listening. This too is an activity usually learned at a young age and so is quite familiar to older people. However, it does take second place on the list of preferred activities. This is possibly because of the effort involved in trying to read.

Most of the people of this study indicated that they spend a great deal of time doing things they like to do. The functions of daily life that appears of daily life that require less and less effort/begin to take the place of the duties performed in younger years such as keeping house, etc. If a check were made with younger people regarding the amount of time spent performing daily activities, it would probably show a predominance of those requiring effort or exertion in proportion to youth of the group. How many parents are able to follow in the footsteps of their children with the same amount of vigor? It appears that with older years one must take pleasure in the most familiar and simplest activity.

In the answers to questions 4 and 5 there is indication that older people are ready to have others make the effort to contact them rather than for the older people to seek out contacts in the community.

The comfort of familiar surroundings outweighs the curiosity and interest in other people and their surroundings. The seekers desire to be sought.

The generalization that older people want to attend only the old familiar places of meeting is strengthened by the reaction to question 6. To go

to a new place of meeting would probably require more effort than the older people care to exert since they are apparently satisfied with their present pattern of life. The idea of something new creates a reaction of suspicion or uneasiness among older people according to the indications of the data in this study. "Remember the good old days" has some security in it since the older person is sure he can adjust himself in situations he has already met. A new center is not attractive to the older person since he doesn't know how he would handle himself there.

We find the answers to question number 7 that the older people of Lansing do not wish to appear indifferent to the interests of others and so they will agree to having something new as long as they do not need to state that they will attend or have anything to do with it.

The older people of Lansing want to be thought of as a part of the entire community. Question 8 indicates there is no desire to be segregated into a group of equally aged people. This correlates with the idea that the people still like to keep in contact with others even though this is accomplished through lessened effort such as listening to the radio, and attending primarily the church.

The answers to questions 4, 5, and 9 develop the idea that the elder population desire to remain in familiar surroundings and to put forth as little effort as necessary to go places.

Evidently the day's work is finished in the lives of the clients in this study. There is no desire to work on a new idea or activity for the enjoyment of the clients or others of their age. Their lives have been lived in ways that they have found most practical. Their lives after the age 65 will continue in the way found most practical. Since the younger years of these people did not include the idea that the people should attend a special social center to carry out their recreational interests, they do not care to accept the idea in the older years. This is my own assumption.

The results of this study may be characteristic of this economic group of aged alone. The results obtained may be primarily related to the source and size of income of those interviewed. However, I am of the opinion that the same results would be characteristic of all economic levels among the aged.

The generalizations drawn from the results obtained can apply as equally well to those of higher financial status as to those in this study. For example: (1) Older people like to continue meeting in places

familiar to them. There they have established contacts and are sure of themselves in relation to old and new contacts. (2) Older people have established patterns of behavior (including recreational activities) that are comfortable to them and they do not desire or feel the need of establishing a new pattern.

IMPLICATIONS OF THIS STUDY FOR RECREATIONAL PROGRAMS FOR THE AGED

It appears to the author that in order to create a central place for older people to carry out their social and recreational desires, there must be a desire for such a place or organization by the older people themselves. /This can be established only with an acceptance of the idea in younger, formative years so that the plan can be carried through into older years. This is being started with discussion groups that form at such events as the National Conference on Aging in Washington D. C. this last year. Periodical literature is educating the younger generation in this respect also.

with the next generation of older people there may be notice of more active interest in centralizing the older people's efforts at making social contacts and carrying our recreational interests.

The attempt to provide a center or organization for the use of older people at the present time is related to future possible establishments as the use of Old Age Assistance program is related to the future use of Old Age and Survivor's Insurance. It is simply a temporary arrangement to be used until something more comprehensive is fully established.

AUTHOR'S CONCLUSIONS

There is some question as to the validity of the results of this study. This question arises following the assumption drawn by the author from reading literature on problems of the aged. The assumption was that older people are interested and have need for organized recreational groups. Results of this study would tend to prove the assumption false.

Possibly there is a direct relationship between the results obtained and the fact that the survey was made of public assistance clients by public assistance visitors. rerhaps the client felt some unintentional pressure to answer as he did because of a fear that the visitor might be judgmental and that the answer given might affect his Old Age Assistance grant.

Of course there is the possibility that the results obtained have significance in view of the chance that these older people are not interested in organized recreation as it was presented to them by this study.

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Recreational Interests of OAA clients in Lansing

Graduate Project of Phyllis C. Bartlett in cooperation with the Ingham C ounty Bureau of Social Aid.

Survey Schedule

July 1950

Suggested Approach

We of the agency are making a survey among the older people in Lansing about the plans of recreation used some places. For instance, in some communities there are clubs or community centers of a sort set up for the older people in the area to use. They are ca lled by such names as the Golden Age Club or the Oldster's Club. Perhaps there are organizations or places in Lansing where you go when you want to spend some leisure time with other people. We are interested to know if the older people in Lansing like or do not care about a place where they can meet other people socially and enjoy together a program of entertainment, a hobby, or anything they care to do.

1. Is there any place in Lansing where you go now to meet people you enjoy?

Possible Suggestions

Church Barber Shop Cedar St. Recreation center

Lodge Club

Visit Homes

Pool Hall

About how often do you go?

Once a week.

Once a month. Several times a year.

2. What do you like to do when you have spare time? Comments.

Possible Suggestions

Read

Gardening

Listen to radio

Visit

Fancywork

Table games i.e. cards, checkers

Handicraft

3. How often are you able to spend time at the above activities. Comments.

4. Do you like to have people visit you in your home?

Yes. No. Comments.

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5•	Do you have room in which to entertain people at home?			
	Yes.	No.	Comments.	
6.	If a new center were to be established for older age groups to use, do you think you would go there?			
	Yes.	No.	Comments.	
7•	Would you like to see a new place established such as a club or community center where you could meet people socially and do the things you said you like to do?			
	Yes.	No.	Comments.	
8.	Do you like to meet with people of just one age group or of different ages?			
	Comments.			•
9•	Do you prefer to have the place for group activity established in your neighborhood? Do you like to go anywhere in the city? Not interested. Comments.			
10. Do you or would you like to help plan the activities of the group in a center?				
	Comments.			
Face Sheet Data				
1.	Case No.		6.	No. in the household
2.	Address		7•	Receiving OASI?
3•	Sex		8.	Receiving other income?
4.	Age		9•	Size of OAA grant.
5•	Color		10.	Limiting physical or mental handicaps. i.e. lame, deaf.
Wor	ker's Name		· · · · · · · · · · · · · · · · · · ·	Date schedule completed

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