TRANS FORM ATION

critical perspectives on Southern Africa

26



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We ask contributors to submit two (2) typed copies, following the format (on such issues as references and notes) of articles in this issue of **TRANSFORMATION**. Whilst the journal will cater for work at any level of abstraction, or detail, a number of criteria will guide the editors in selection of material for inclusion. Articles should aim for academic rigour but also clarify the political implications of the issues discussed. We are concerned not to compete with other South African journals that may cover related ground but in different ways - this will govern our selection principles. All articles will be assessed anonymously by the referees. Contributions should preferably not exceed the following lengths:

Analytical articles: 7 000 words

Debates and review articles: 3 000 words

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> > ISSN: 0258 - 7696

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Three of our four lead articles in Transformation 26 are based on papers for the 1994 History Workshop. The theme of the workshop was democratisation.

IDENTITY, DEMOCRACY AND POLITICAL RIGHTS: SOUTH AFRICA IN A COMPARATIVE PERSPECTIVE

RAN GREENSTEIN proposes a rigorous comparative analysis of the discourse of liberation, majority rule, non-racialism and democracy in South Africa with that prevailing amongst Palestinians/Israelis. He argues that such comparisons rely on assessing specific historic configurations rather than any universal logic.

THE AMBIGUITIES OF DEMOCRACY: THE DEMOBILISATION OF THE ZIMBABWEAN EX-COMBATANTS AND THE ORDEAL OF REHABILITATION, 1980-93

What becomes of the insurgent army when the battle is won? This problem, which remains a sore point in the new South Africa, has represented a key issue in Zimbabwe since 1980. MUCHAPARARA MUSEMWA considers how and why demobilisation has been a failure to a large extent.

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